

David W. Dinwoodie Anthropology, University of New Mexico January 2014

Educational History

B.A. 1986 University of Montana
M.A. 1987 University of Chicago
Ph.D. 1996 University of Chicago

Dissertation: Reserve Memories: A Study of Historical Consciousness on the Nemiah Valley Indian Reserve

Employment History

Assoc. Prof	2002-	U. of New Mexico, Department of Anthropology
Assist. Prof.	1996-2002	U. of New Mexico, Department of Anthropology
Lecturer	1993-5	Indiana U., Department of Anthropology
Lecturer	1989	Native American Educational Services College (co-taught The Navajo Language, with native speakers)

Scholarly achievements

Books

Reserve Memories: The Power of the Past in a Chilcotin Community. Lincoln: University of Nebraska Press. 2002.

Articles in refereed journals

David W. Dinwoodie "Ethnic Community in Early Tsilhqut'in Contact History. *Ethnohistory* 57:4:651-78. 2010.

David W. Dinwoodie "The Canadian Anthropological Tradition and Land Claims." *Histories of Anthropology Annual Volume* 6:31-47. 2010.

David W. Dinwoodie "He Expects We Would Be Off from His Lands": Reported Speech-Events in Tsilhqut'in Contact History. *Anthropological Linguistics* 49.1:1-26. 2007.

David W. Dinwoodie William Morgan (1917-2001): Navajo Linguist. *Anthropological Linguistics* 45.4:427-49. 2003.

David W. Dinwoodie. Textuality and the 'Voices' of Informants: The Case of Edward Sapir's 1929 Navajo Field School 41(2): 165-192. 1999.

David W. Dinwoodie. Authorizing Voices: Going Public in an Indigenous Language.

Cultural Anthropology 13(2):193-223. 1998.

Douglas R. Parks, David W. Dinwoodie, and Raymond J. DeMallie. Introduction. In *A Retrospective of the Journal: Anthropological Linguistics, Selected Papers, 1959-1985*. *Anthropological Linguistics* 35:1-8.

David W. Dinwoodie. *People and Animals, Lovers and Cannibals: Contingent Patterns in Thompson Cosmology*. *Chicago Anthropology Exchange*, 18. 1989.

Other writings

David W. Dinwoodie 2013 Keith H. Basso (1940-2013). *Journal of Anthropological Research* Vol. 69, No. 4:455-8.

David W. Dinwoodie 2013 *From Maritime Globalism to Territorial Nationality: The Dynamics of the Colonial Geography of The Columbia District and Fort Chilcotin, 1826-46*. Pp. 109-128, *Papers of the 2012 Rupertsland Studies Colloquium*.

David W. Dinwoodie 2013 "He Said He Would Show [the Tobacco] to M. Ogden": Voice and Historical Role in the Tsilhqut' in Fur Trade. In Sebastian Braun, ed., *Transforming Ethnohistories: Narrative, Meaning, and Community*. Pp. 97-112. University of Oklahoma Press. 2013.

David W. Dinwoodie 2013 Review of Tolly Bradford, *Prophetic Identities: Indigenous Missionaries on British Colonial Frontiers, 1850-75*. *Ethnohistory*, Volume 60.2:322-4.

Review of Jennifer S. H. Brown and Susan Elaine Gray, eds., A. Irving Hallowell *Contributions to Ojibwe Studies Essays, 1934-1972*. *American Indian Culture and Research Journal* Vol. 36.1:188-92. 2012.

David W. Dinwoodie McBean and Boucher: Pacific Northwest Metis and their Influence on Tsilhqut' in Ethnicity 1830s-40s. *Papers of the Rupert's Land Colloquium*, May 19-22, 2010, Winnipeg, Manitoba. Compiled by David Malaher, edited by Anne Lindsay and Jennifer Ching. *Centre for Rupert's Land Studies*: 321-29. 2010.

Review of William J. Turkel, *The Archive of Place: Unearthing the Pasts of the Chilcotin Plateau*. *Journal of Regional Science* 50.2:672-4. 2010.

Review of R.G. Matson and Martin P.R. Magne. *Athapaskan Migrations: The Archaeology of Eagle Lake, British Columbia*. *Journal of Anthropological Research* 65.1:147-9. 2009.

Review of Alessandro Duranti (ed.), *Companion to Linguistic Anthropology*. *Journal of Anthropological Research* 64.4:599-600. 2008.

David Dinwoodie Keith H. Basso: Regents Professor Retires. *University of New Mexico*

Anthropology Newsletter, Spring: 1. 2006.

David W. Dinwoodie Time and the Individual. In Sergei A. Kan & Pauline Turner Strong (eds.) *New Perspectives on Native North America*. Pp. 327-48. Lincoln: University of Nebraska Press. 2006.

Review of Andie Diane Palmer, *Maps of Experience: The Anchoring of Land to Story in Secwepemc Discourse*. *BC Studies*. Number 152:115-7. 2006-7.

Review of Paul Nadasdy, *Hunters and Bureaucrats: Power, Knowledge, and Aboriginal-State Relations in the Southwest Yukon*. *The Western Historical Quarterly* XXXVI.2:229. 2005.

Review of Deborah House, *Language Shift among the Navajos: Identity Politics and Cultural Continuity*. *Anthropological Linguistics* 46.4:483-484. 2004.

David W. Dinwoodie 2004 *Key Narratives in the Fort Chilkotin Post Journal*. *Papers of the Rupert's Land Colloquium 2004*: 449-61.

Review of John D. Kelly and Martha Kaplan, *Represented Communities: Fiji and World Decolonization*. *Comparative Studies in Society and History*. 45(4):885-6. 2003.

Review of Lionel Youst and William R. Seaburg, Coquelle Thompson, *Athabaskan Witness: A Cultural Biography*. *Journal of Anthropological Research* 59(4): 562-4. 2003.

Review of June Helm, *The People of Denendeh: Ethnohistory of the Indians of Canada's Northwest Territories*. *Journal of Anthropological Research* 59(2): 286-7. 2003.

Review of Rodney Frey in collaboration with the Shitsuúumsh, *Landscape Travelled by Coyote and Crane: The World of the Shitsuúumsh (Coeur d'Alene Indians)*. *Montana: The Magazine of Western History* 53(1):75. 2003.

Review of Russell Thornton (ed.), *Studying Native America: Problems and Prospects*. *Anthropology Quarterly* 75.1: 229-232. 2002.

Review of Deward E. Walker, Jr. (ed.), *Handbook of North American Indians 12, Plateau*. *American Anthropologist* Volume 102(4): 8-9. 2001.

Review of Julie Cruikshank, *The Social Life of Stories: Narrative and Knowledge in the Yukon Territory*. *Journal of Anthropological Research* 56(2):268-70. 2000.

Review of Ives Goddard (ed.), *Handbook of North American Indians 17, Languages*. *Journal of Anthropological Research* 55(2): 311-3. 1999.

Review of Emanuel J. Drechsel, *Mobilian Jargon: Linguistic and Sociohistorical Aspects of a Native American Pidgin*. *Journal of Anthropological Research* 54(4):576-7. 1998.

Review of Charles Briggs (ed.), *Disorderly Discourse: Narrative, Conflict, and Inequality*. *Journal of Anthropological Research* 54(1):99-102. 1998.

Review of Collin Calloway, *The American Revolution in Indian Country: Crisis and Diversity in Native American Communities* and Mark Lindquist and Martin Zanger (eds.) *Buried Roots and Indestructible Seeds: The Survival of American Indian Life in Story, History, and Spirit*. *American Ethnologist* 24(4):944-5. 1997.

Review of Stanton E. F. Wortham, *Acting Out Participant Examples in the Classroom*. *Anthropological Linguistics* 39(3):467-470. 1997.

Review of Twana Narratives: Native Historical Accounts of a Coast Salish Culture, by William W. Elmendorff. *The Journal of the Folklore Institute* 33.1:79-82. 1996.

Fr. A.G. Morice. In *Lexicon Grammaticorum*. Max Niemeyer Verlag. 1996.

Works in progress

David W. Dinwoodie *Boas and the Young Intellectuals*. To be submitted shortly.
David W. Dinwoodie *Boas' Pacific Northwest Ethnography, The Politics of Recognition, and Historical Contextualization*. In Regna Darnell, ed., *Franz Boas: Ethnographer, Theorist, Activist, Public Intellectual*, University of Nebraska Press. Forthcoming.

David W. Dinwoodie. *The Fort Chilcotin Journal*. For submission to a historical journal.

Invited or refereed abstracts and/or presentations at professional meetings

History in Franz Boas' *Pacific Northwest Ethnography*. Paper presented at the conference, *Franz Boas: Ethnographer, Theorist, Activist, Public Intellectual* 2-5 December London, Ontario. 2010.

Infelicities Perform: The Languages of Land Claims in British Columbia. Paper presented at the Annual Meetings of the American Anthropological Association, Atlanta, Georgia, 3 December 1994, in the invited session, *Ethnicity and the Changing Value of Ethnographic Knowledge in Native North America*, organized with Jason Jackson.

Chilcotin Autobiographical Discourse. Paper presented in the session *Narrative Construction of Self in Culture Contexts: Formal-Functional Approaches*, December 3 1998, organized by Stanton E. Wortham, University of Pennsylvania. Session Invited to the Annual Meetings of the American Anthropological Association by the Societies for Psychology Anthropology and Linguistic Anthropology.

Contributed (unrefereed) abstracts and/or oral presentations at professional meetings

Boas, the Debates Over Nationality and Civil Religion in *The Dial*, 1918, and His View of Ethnographic Groups. In *Contextualizing Current Engagements: George W. Stocking Session in the History of Anthropology*, organized by David W. Dinwoodie and Sergei Kan (Dartmouth), Annual Meetings of the American Anthropological Association, November 20-24, 2013.

History of Anthropology, Boas, and the Problem of the Present. Paper presented in *Crossings From Past to Present: The Stocking Symposium in the History of Anthropology*, Annual Meetings of the American Anthropological Association, November 13-18, 2012

Colonial Geography of the Columbia District and of Fort Chilcotin 1821-1846. Rupert's Land Studies Colloquium 2012 Winnipeg, Manitoba, Canada. May 16-19, 2012.

Commentary for Kristaylin Shefveld, University of Southern Indiana, organizer, *Hearing Voices: Historiographical and Methodological Considerations*. Annual Meetings of the American Society for Ethnohistory, Pasedena, California, October 19-22 2011. Boas, Civil Religion, and the History of Anthropology. Paper presented in the Stocking Symposium at the Annual Meetings of the American Anthropological Association, Montreal, Quebec, Canada, November 16-20, 2011.

Ethnicity Among the Pacific Northwest Metis at Fort Chilcotin in the 1830s. Paper presented in the Session *Ethnicity West of the Mountains* at the Annual Meetings of the American Society for Ethnohistory, 13-17 October, Ottawa, Ontario. 2010.

McBean and Boucher: The Cultural Influences of the Pacific Northwest Metis at Fort Chilcotin, 1830s-40s. Paper presented in the Session *Fur Traders' Lives and Identities* at the 2010 Rupertsland Studies Colloquium. Winnipeg, Manitoba, May 20-22, 2010.

Boasian Depictions of Tsilhqut'in Catholicism. Paper presented in the George W. Stocking Symposium in the History of Anthropology, session organized by Harriet Lyons at the 108th Annual Meetings of the American Anthropological Association, Philadelphia, Pennsylvania, December 2-6 2009.

Land Claims and the Canadian Anthropological Tradition. Paper presented in the session *Contemporary Ethnography and the Influence of Histories of Anthropological Representation*, a session organized by Suzanne Oakdale and David W. Dinwoodie at the Annual Meetings of the American Society for Ethnohistory, September 30-October 3, New Orleans, Louisiana. 2009.

Ultramontaniam vs. Kulturkampf: Transnational Currents in Tsilhqut'in Ethnography. Paper presented in the Session, "Knowledge Production: Constructing Indigeneity, Past and Present," at the CASCA/AES Conference 2009, Vancouver, British Columbia, May 13-16.

Theorization of Groups in the Jesup North Expedition. Paper presented in the History of Anthropology, a session organized by Andrew Lyons at the Annual Meetings of the American Anthropological Association, Washington D.C., November 27-December 2, 2007.

Globalization and Tsilhqut'in Culture History. Paper delivered at the CASCA-AES Meetings of May 2007, University of Toronto, Toronto, Canada, in the session, Answering Coloniality, organized by Brian Noble and Michael Asch.

Speech Acts, Political Economy, and Ethnicity in Aboriginal History. Paper delivered at the CASCA Meetings of 2006, Concordia University, Montreal, Canada, in the session Envisioning History, organized by Marc Pinkowski and Michael Asch.

Communication in the Dynamics of Chilcotin History. Paper presented in the session contested Borders of Identity, Language, and Knowledge, organized by Melissa Rinehart. American Society for Ethnohistory Annual Meeting Nov 16-20, 2005.

Introduction. Roundtable on Politics and Theory from the 1950s, session organized by David Dinwoodie. American Society for Ethnohistory Annual Meeting, Nov 16-20, 2005.

Challenges to Expert Testimony in Canada. Society for Applied Anthropology Annual Meetings, Santa Fe, Spring 2005.

The Ethnohistory of Chilcotin Communication. Paper presented in the session, Between Ethnographic and Historical Perspectives, organized by David Dinwoodie, at the Meetings of the American Society for Ethnohistory, Chicago, Illinois, October 25-30, 2004.

Key Narratives in the Chilcotin Post Journal. Paper presented in the session, The Fur Trade Comes to the Columbia, at the Rupert's Land Colloquium 2004, May 26-30, 2004, Kenora, Ontario

Discourse and the Recontextualization of Environmental Practice. Paper presented in the session Dynamics of Environmental Discourse at the 102 Annual Meetings of the American Anthropological Association in Chicago, Illinois, November 19-23, 2003.

New Metaphors for Culture. Paper delivered at the Annual Meetings of the American Society for Ethnohistory, London, Ontario, Canada, October 2000.

Commentary delivered for Fashioning a Native American Voice: Autobiography and Cultural Consciousness. Organized by Michael Silverstein for the Annual Meetings of the American Ethnological Society in Seattle, WA, 6-9 March 1997.

Narrative Practice and Value Production: Historical Consciousness on a Canadian Reserve. Paper presented in the session Selves, Power, and History in Native North

America: Contemporary Papers in the Americanist Tradition in Honor of Raymond D. Fogelson at the 95th Annual Meeting of the American Anthropological Association, San Francisco, California, November 20-24, 1996.

Commentary delivered for Culture of Language in the Native American Southeast. Organized by Jason Baird Jackson for the Annual Meetings of the American Anthropological Association in San Francisco, CA, November 20-24, 1996.

Pseudo-Time: Repairs, Pathologies, and Native Categories. Paper presented in the session, Transculturalization and Transculturites, at the Annual Meeting of the American Society for Ethnohistory, Portland, Oregon, November 7-11, 1996.

A Poetics of Delocution in Edward Sapir's Navaho Texts. Paper presented in the session Native American Discourse at the Annual Meetings of the American Anthropological Association, Washington, D.C., November 15-19, 1995.

How Myths Die and Come to Life on the Threshold of Land Claims Settlement. Paper presented at the Annual Meeting of the American Society for Ethnohistory in Kalamazoo, MI, 4 November 1995, in the session, Cultural Landscapes and Environmental Histories.

Placing Chilcotin History in Contemporary Life: Reconsidering the Semiotics of Entitlement. Paper presented at the Annual Meeting of the American Anthropological Association in Washington D.C., 20 November 1993, in the session The Semiotics of Place, Space and Culture.

The Cowboy in Chilcotin History. Paper presented at the Annual Meetings of the American Society for Ethnohistory, Bloomington, IN, 6 November 1993, in the session Assimilation Ideologies and Historical Transformations.

Obviation and Textual Organization in a Chilcotin History Lesson. Presented at the Annual Meeting of the American Anthropological Association in San Francisco, 3 December 1992, in the Committee for American Indian Languages session, Genre and Discourse.

The Heroic History of Kwi:s: Considering Wetsuwet'ien Interpretations. Paper presented at the Annual Meeting of the American Society for Ethnohistory, Chicago, IL, 2 November 1989.

Sessions Organized at Professional Meetings

Contextualizing Current Engagements: George W. Stocking Session in the History of Anthropology, with Sergei Kan (Dartmouth), Annual Meetings of the American Anthropological Association, November 20-24, 2013.

Crossings From Past to Present: Stocking Symposium in the History of Anthropology in Anthropological Practice, Annual Meetings of the American Anthropological Association, November 14-19, 2012, San Francisco.

Reflexivity, Register, and the Ends of Ethnographic Analysis, session organized with Kristen Adler and Olga Glinskii for the 108th Annual Meetings of the American Anthropological Association, December 2-6 2009 Philadelphia, Pennsylvania, (reviewed by the Society for Linguistic Anthropology).

Ethnicity and the Changing Value of Ethnographic Knowledge in Native North America, organized with Jason Jackson, An Invited Session at the Annual Meetings of the American Anthropological Association, Atlanta, Georgia, 3 December 1994.

Other Talks

Tsilhqut'in Ethnohistory in the Land Claims Context, Talk Given at the School for Advanced Research, January 2006.

Textuality and Informant Voice in Edward Sapir's Navaho Texts. Talk given at the School of American Research, Fall 1996.

Linguistic Anthropology and Philosophical Pragmatism. Talk given to the Department of Philosophy, University of New Mexico, Spring 1997.

The Man Who Gave It All Away and Other Cowboy Narratives of the Tsilhqut'in Athabaskan People of British Columbia, Canada. Talk given for the Undergraduate Student Association and the Maxwell Museum. Fall 1997.

Language and Material Culture on the Northwest Coast. Talk given for docents at the Maxwell Museum. Spring 1997.

The Emerging Culture of Self-Study in First-Nations Canada and the Question of Intellectual Property Rights. Talk given for the Departments of Anthropology and Sociology of Williams College, March 1998.

Research Funding

Arts and Sciences Travel Fund 2010. David Dinwoodie.

Oblate Mission Records in the Analysis of Tsilhqut'in Ethnohistory. David Dinwoodie Small Grant-in Aid, UNM RAC 2007

Land and Language in Chilcotin Ethnohistory (based on Hudson's Bay Company Records), David Dinwoodie Phillips Fund 2003, American Philosophical Society.

Salvage Study of Chilcotin Place Names, David Dinwoodie
RAC Grant 2000

Language of Place and Social Change in Native North America. David Dinwoodie
RAC Grant 1999

Chilcotin Place Naming Practices and Spatial Terminology.
David W. Dinwoodie
Melville and Elizabeth Jacobs Fund, Whatcom Museum, 1989.

Chilcotin Place Naming Practices, Spatial Terminology.
David W. Dinwoodie
Wenner-Gren Foundation Dissertation Grant, 1990

Chilcotin Historical Narratives.
David W. Dinwoodie
Overseas Grant, Division of the Social Sciences. 1991.

Verbs of Saying in Chilcotin Historical Narratives.
David W. Dinwoodie
Phillips Fund, American Philosophical Society. 1992.

Awards

Snead-Wertheim Lectureship 2013: From Maritime Globalism to Territorial Nationality:
The Dynamics of the Colonial Geography of The Columbia District and Fort Chilcotin,
1826-46

Teaching

Ph.D Advisement Anthropology

Graduates

2011 Ph.D. Kristen Adler
2006 Ph.D. Thomas McIlwraith
2003 Ph.D. Alan Vince

Advisor

Char Peery
Kristin Fitzgerald
Olga Glinskii

Member

Annie Theodoropolous
Mariann Skahan
Margaret Watson
Anne Dos Santos

Ilse Biel
Jennifer Cardinal
Kelly Monteleone
Jagna Cyganik

Ph.D. Advisement Other Departments

Olga Zaytzeva Communications and Journalism 2012- Eurasianism and the
Theoretical Debates Surrounding Nationalism
Michelle Kiser Linguistics 2013- Intonation in Navajo
Discourse

M.A. Advisement Other Departments

Ljubica Kostevic Linguistics 2012- Metapragmatics and the
Politics of Language in Contemporary Native North America

MA Advisement:

Justin Mountain, The Question of National Historiography in Historical Archaeology
2013

External Member, Jane Wellburn, University of Victoria 2011-2012

Bachelor's honors advisement

Thomas Langley 2012-13 Bull Riding in New Mexico

Katy Lenté 2004-5 Language Biography at Isleta Pueblo

Stephanie Ford 2004 Summa cum laude, The Role of Ethnography in Cultural Resource
Management

Nicole Tami, 1998, Magna cum laude, The Structure, Function, and Ethos of Maasai
Marriage

Classroom Teaching

Fall 2013

Anth 546 Theory I
Anth 498 Honors Seminar

Independent Study

697 Olga Glinskii, Ukrainians in Canada

698 Olga Glinskii, Voice and Scale in Ritual Performance

Spring 2013

Anth 310, Ling 359, C&J 319 Language and Culture

Anth 130 Cultures of the World

Independent Study

Anth 497 Charles Langley, Honors Thesis on NM Rodeo

Anth 697 Olga Glinskii, Canadian Multiculturalism

Ljubica Kostevic, Anthropology of Discourse

Anth 698 Lara Gunderson Anthropology of Christianity

Anastasia Theodoropoulis Anthropology of Christianity

Fall 2012

Anth 530 Semiotics of "Ethnohistory"

Anth 330 Principles of Cultural Anthropology

Independent Study

Anth 698 061 Michael Grooms, Northern Athabaskan History and Ethnography

Anth 698 061 Lara Gunderson, Anthropology of Christianity

Spring 2012

Anth 510 Proseminar in Linguistic Anthropology

Anth 310; Ling 359; C&J 319 Language and Culture

Independent Study

Anth 698 061 Olga Glinskii, Ukrainians in Canada

Fall 2011

Anth 330 Principles of Cultural Anthropology

Anth 546 Theory 1

Spring 2011

Anth 330 Principles of Cultural Anthropology

Anth 510 Proseminar in Linguistic Anthropology

Independent Study

Anth 597 061 Ilse Biel Discourse and Culture in New Government Settlements in Southern Mexico

Anth 697 061 Erin Tooher, Politics of Language in Guatemalan Education

Anth 698 061 Olga Glinskii. Ukrainian Language and Ethnicity in Contemporary Canada

Fall 2010

Sabbatical

Independent Study

Anth 697 Kelly Monteleone Pacific Northwest Ethnohistory and Culture (course will be administered in Spring 2011)

Spring 2010

Anth 510 Proseminar in Linguistic Anthropology

Anthropology 310; Ling 359;C&J 319 Language and Culture

Independent Study (697): Erin Tooher: Linguistic Anthropology of Mayan Communities

Independent Study (697): Ilse Biel: Semiotics and Social Memory in Protest Movements

Independent Study (697): Anne Santos: Semiotics of the Environment in Brazil

Fall 2009

Anthropology 546: Theory I

Anthropology 530: Anthropology of Discourse

Independent Study Anth (497): Joshua Hromas: Mythology and Development

Independent Study (698) : Erin Tooher: Linguistic Anthropology of Guatemala

Spring 2009

Anthropology 510: Proseminar in Linguistic Anthropology

Anthropology 310; Ling 359;C&J 319 Language and Culture

Independent Study (697): Olga Glinskii: Linguistic Anthropology of Ukraine

Fall 2008

Anthropology 546 Theory 1

Anthropology 530; Religious Studies 547: Culture and Missionization

Independent Study 698: Semiotics of Performance, Marnie Watson

Spring 2008

Anthropology 510: Proseminar in Linguistic Anthropology
Anthropology 310; Ling 359; C&J 319 Language and Culture

Fall 2007

Anthropology 546: Theory I
Anthropology 530: Anthropology of Discourse

Spring 2007

Anthropology 510: Proseminar in Linguistic Anthropology
Anthropology 530: Anthropology of History

Fall 2006

Anthropology 310; Ling 359; C&J 319
Anthropology 330 Principles of Cultural Anthropology

Independent Study: (598) Kristen Adler, Language Ideology

Spring 2006

Anthropology 510 Proseminar in Linguistic Anthropology
Anthropology 530 Language, Ethnicity, and History

Fall 2005

Anthropology 310; Ling 359; C&J 319
Anthropology 330

Spring 2005

Anthropology 510 Proseminar in Linguistic Anthropology
Anthropology 530 Ethnography of Speaking of Native North America

Fall 2004

Anthropology 546 Theory I
Anthropology 310 Language and Culture

Independent Study (598): Zachary Mitchell, Ethnography of Speaking of Contemporary Agriculture

Dissertation (699): Thomas McIlwraith

Spring 2004

Anthropology 510 Proseminar in Linguistic Anthropology

Anthropology 530 Anthropology of Discourse

Fall 2003

Anthropology 310 Language and Culture

Anthropology 330 Principles in Cultural Anthropology

Spring 2003 (sabbatical leave)

Fall 2002

Anthropology 510 Proseminar in Linguistic Anthropology

Anthropology 330 Principles of Cultural Anthropology

Spring 2002

Anthropology 510 Proseminar in Linguistic Anthropology

Fall 2001

Anthropology 310 (Ling 359, C&J 359): Language and Culture

Anthropology 340/530: Language and Nature

Spring 2001

Anthropology 510: Proseminar in Linguistic Anthropology

Anthropology 340/530: Ethnography of Speaking of Native North America

Independent Study: Theoretical Considerations in Linguistic Anthropology
Sarah Soliz (699)

Fall 2000

Anthropology 310 (Ling 359, C&J 359) Language and Culture

Anthropology 340/530 Language and Nature

Spring 2000

Anthropology 510: Proseminar in Linguistic Anthropology
Anthropology 530: Discourse Analysis

Fall 1999

Anthropology 310 (Ling 318, C&J 359): Language and culture
Anthropology 340/530: Language and Nature

Spring 1999

Anthropology 340/530: Ethnography of Speaking of Native North America
Anthropology 510: Proseminar in Linguistic Anthropology

Fall 1998

Anthropology 510: Pragmatics of Discourse (Discourse Analysis)
Anthropology 310 (Ling 318, C&J 359): Language and Culture

Independent Study: Medical Discourse
Jennifer Rioux (699)

Spring 1998

Anthropology 510: Proseminar in Linguistic Anthropology (co-taught with Basso)
Anthropology 310 (Ling 318, C&J 359): Language and Culture

Independent Studies:
Nicole Tami (Anth 497, 499) Kinship and the Semiotics of Cultural Change
Jodi Power (Anth 399) Semiotics of Space

Fall 1997

Anthropology 510: Language and Political Economy
Anthropology 340: Poetics: The Language of Myth and Ritual
Independent Studies:
Clint Hicks (698) Theories of Narrative
Jennifer Rioux (698) Medical Discourse

Spring 1997

Anthropology 510: The Transformation of Local Speech Communities
Anthropology 130: Introduction to the Cultures of the World

Independent Study:
David Margolin (698) Language Shift and Historical Transformations

Fall 1996

Anthropology 340: Language and Time

Service

Editorships

Board of Editors	Ethnohistory	2011-13
Book Rev. Com.	Journal of Anthropological Research	2003-
Associate Editor	Anthropological Linguistics	1996-1998
Assistant Editor	Anthropological Linguistics	1993-1996

Committees

Convenor, History of Anthropology Interest Group, American Anthropological Association. 2011-13

2009-10 Robert F. Heizer Award Committee Chair, American Society for Ethnohistory.

2004-5 Erminie Wheeler-Voegelin Prize Award Committee, American Society for Ethnohistory.

1999 Society for Linguistic Anthropology Nominating Committee for President-Elect and Executive Board Member-at-Large (for the American Anthropological Association) (with Richard Bauman and Lourdes DeLeon)

Reviewing for Promotion

Cornell, tenure review as requested by Andrew C. Willford 9/21/09

Michigan State University, tenure review as requested by Robert K. Hitchcock, 5/15/08

UW-Madison Department of Anthropology, tenure review as requested by Kenneth George, 12/1/04.

Indiana University Department of Folklore and Ethnomusicology, annual review, as requested by Richard Bauman, 8/8/05

Reviewing for Journals

Journal of Anthropological Research	(October 4, 1996)
Journal of Anthropological Research	(December 2, 1997)
Journal of Anthropological Research	(December 5, 1997)
Cultural Anthropology	(February 2 1997)
Journal of Anthropological Research	(February 19, 1997)
Cultural Anthropology	(June 6, 1997)
Ethnos	(January 1998)
American Ethnologist	(July 24 1998)
American Anthropologist	(August 26 1998)
Anthropological Linguistics	(May 1999)
American Ethnologist	(December 1999)
Cultural Anthropology	(January 2000)
Journal of Anthropological Research	(January 2002)
Anthropological Research	(April 2002)
Journal of Anthropological Research	(August 2002)
Journal of Linguistic Anthropology	(September 2003)
Ethnohistory	(June 2004)
Journal of Linguistic Anthropology	(March 10 2005)
Ethnohistory	(Nov 4 2005)
American Anthropologist	(May 25 2005)
Journal of Anthropological Research	(August 30 2006)
Anthropological Linguistics	(September 8 2006)
Pragmatics	(September 8 2006)
Journal of Linguistic Anthropology	(October 2006)
Anthropological Linguistics	(June 2007, August 2007)
American Anthropology	(October 2007)
Journal of Linguistic Anthropology	(October 2007)
Current Anthropology	(November 2007)
Journal of Linguistic Anthropology	(October 2008)
Journal of Linguistic Anthropology	(May 2008)
Journal of Anthropological Research	(May 2008)
Pragmatics	(November 2009)
Anthropological Linguistics	(January 2010)
American Anthropologist	(February 2010)
Pragmatics	(May 2010)
Journal of Linguistic Anthropology	(May 2010)
Journal of Anthropological Research	(June 2010)
Anthropologica	(June 2010)
Language and Communication	(January 2011)
Wicaso Sa	(March 2011)
Journal of Anthropological Research	(August 2011)
Language and Communication	(August 2011)
Language and Communication	(May 2013)
American Anthropologist	(September 2013)
Hau: Journal of Ethnographic Theory	(December 2013)
Journal of Anthropological Research	(January 2014)

Reviewing for Presses

University of Toronto Press (October 2013)
University of Toronto Press (October 2011)
University of Nebraska Press (March 2011)
University of Oklahoma Press (March 2010)
University of Oklahoma Press (December 4 2006)
University of Nebraska Press, book manuscript (May 10 2005)

Reviewing for national funding organizations

National Science Foundation, November 23, 2010
National Science Foundation, October 30, 2009
National Science Foundation, October 14 2008

School for Advanced Research. Resident Scholar Review Panel December 2006-January 2007.

John D. and Catherine T. MacArthur Foundation. Program on Global Security and Sustainability. (February 27 1998)
John D. and Catherine T. MacArthur Foundation. Program on Global Security and Sustainability. (June 24 1998)

Testimony and Consultation

Chief Roger Williams et al vs. HMQ et al, Land Claim before the Supreme Court of British Columbia, Canada, consultation on three expert statements (Jan 2006, June 2006, August 2006)

Chief Roger Williams et al vs. HMQ et al, Land Claim before the Supreme Court of British Columbia, Canada, expert testimony presented in support of Chief Roger William (Jan 2005)

Chief Roger Williams et al vs. HMQ et al, Land Claim before the Supreme Court of British Columbia, Canada, expert testimony presented in support of Chief Roger William (Dec 2004)

Senate Committee on Indian Affairs, testimony presented in support of Senate Bill 575 (June 2003)

Administrative Work in Department, College, University Committees

Convenor, Ethnology Fall 2011

Chair Ethnology Search Committee 2009-10

Arts and Sciences Human Subjects Institutional Review Board (IRB) (March 1998-March 2007)

Member Mesoamerican Search Committee Fall 2006-Spring 2007

Instructional Resource Committee (2000-2008)

Comprehensive Exam Committee, Ethnology (1998-2004)

Advisor, Undergraduate Anthropology Society (2003-4)

Fieldwork:

Chilcotin First Nations

Nemiah Valley Reserve, British Columbia, Canada

May	2009
October	2007
July	2006
Aug	2005
May	2003
August	2000
May-June	1999
August	1998
October	1997
July	1996
October	1992
September - November	1991
September 1990 - March	1991

Toosey Reserve

July-August	1990
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Williams Lake, British Columbia, Canada

July	1989
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Blackfeet Reservation Community

Nizi Puhwasin, Blackfeet Immersion School, Browning, Montana

April	2003
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