

Educational History:

Ph.D., 1996, with distinction, University of Chicago, Chicago IL, Anthropology
“The Power of Experience: Agency and Identity in Kayabi Healing and Political Process in the Xingu Indigenous Park,” Terence Turner, Chair

M.A., 1987, University of Chicago, Chicago IL, Anthropology
A.B., 1985, with honors in Anthropology, College of the University of Chicago, Chicago IL, Anthropology

Employment History:

Associate Professor, 2005-present, Department of Anthropology, University of New Mexico, Albuquerque, NM

Assistant Professor, 1998-2005, Department of Anthropology, University of New Mexico, Albuquerque, NM

Temporary and Visiting Employment History:

Visiting Assistant Professor, May 1997-June 1998, Department of Anthropology and Sociology Williams College, Williamstown, MA

Adjunct Faculty, January-May 1997, Department of Anthropology, University of New Mexico, Albuquerque, NM

Visiting Lecturer, 1995-96, Department of Anthropology, Indiana University, Bloomington, IN

Managing Editor for *Anthropological Linguistics*, January-August 1994, Indiana University, Bloomington, IN

Research Assistant for project headed by Charles Bidwell, Department of Sociology, University of Chicago, on the development of goals and orientations towards the future among American children and adolescents, January-July 1993, National Opinion Research Center, Chicago, IL

Research Assistant for project headed by Waud Kracke on inter-cultural contact and learning among Kagwahiv and non-indigenous people in Amazonas Brazil, 1989-90, University of Illinois at Chicago Circle, Chicago, IL

Honors and Awards:

New Course Development Award 2013, for course taught Spring 2014, Latin American and Iberian Institute, University of New Mexico. New Course: ANTH 340/540 “Shamanism and the Politics of Cosmology”

Award for Faculty, National Endowment for the Humanities, for completion of book manuscript, “Kawaiwete Perspectives on Twentieth Century Brazilian Indigenous Policies,” \$29,400, 2012-2013

New Course Development Award 2010, for course taught Fall 2011, Latin American and Iberian Institute, University of New Mexico. New Course: ANTH 340/540 “Latin American Culture and Society: Brazil”

Dean’s Research Semester Award, Spring 2008, University of New Mexico

New Course Development Award 2008, for course taught in Spring 2009, Latin American and Iberian Institute, University of New Mexico. New Course: ANTH 340/540 “South American Indigenous Peoples: National and International Perspectives”

Snead-Wertheim Lecture Recipient, “Ethnicity and Eating Together in the Brazilian Amazon: Indigenous Autobiographical Perspectives,” delivered April 2007, University of New Mexico

Member of Sigma Xi, Scientific Research Society, University of New Mexico, 2005-present

Junior Research Leave, Fall 2003, University of New Mexico

Scholar Award, P.E.O. Sisterhood, 1993, \$5000 award for a year of dissertation writing

Ph.D. with distinction, 1996, University of Chicago

Stipend and Scholarship for graduate study, 1986-90, University of Chicago

Award for Faculty, National Endowment for the Humanities, for completion of book manuscript, “Kawaiwete Perspectives on Twentieth Century Brazilian Indigenous Policies,” \$29,400, 2012-2013.

Description of Research, Teaching and Service Interests:

My research has been focused on Amazonian indigenous peoples and centers around 1) the dynamics of ritual practice; 2) history; and 3) the social anthropology of the person and personal experience including indigenous autobiographical genres, particularly how these genres reflect and are used to address large scale social shifts. Between 1991-93 I carried out field research among the Kawaiwete (Kayabi) (a Tupian speaking people) in central Brazil. In 2001 and 2004, 2007, and 2011 I did archival work in Brazil, researching historical sources on the Kawaiwete. My field research which forms the basis for my book, *"I Foresee My Life": The Ritual Performance of Autobiography in an Amazonian Community* (2005 University of Nebraska Press), concerns how different types of leaders construct a sense of agency for their followers in the context of the Kawaiwete's recent move from heavily colonized areas to a nationally celebrated indigenous reservation. I focus on ritual events featuring leaders' accounts of their own experiences -- political oratory, shamanic cures, and mortuary rituals. These ritual performances build up structures of identification between living persons, ancestors, and non-Kawaiwete in order to give participants a sense of power as they face a variety of contemporary situations. Currently, my interests have shifted to the ways in which autobiographical accounts can provide a person-centered view of Brazilian indigenous policy in the Amazon. I have translated the life histories of two elderly Kawaiwete men whose lives spanned the twentieth century and am working on coordinating these narratives with changes in the Brazilian government's policies (and missionary projects) with respect to the Kawaiwete during this period. This research forms the basis of a book-length manuscript that I am writing. I am also working on completion of an edited volume with Magnus Course, of the University of Edinburgh, on the value of focusing on autobiographical narrative practices in the lowlands, to be published by Nebraska Press in 2014. This project was the result of a Wenner-Gren/British Academy workshop we jointly held with ten other scholars in 2010.

My teaching interests center on 1) the study of ritual and semiotics; 2) the history of anthropological theory; 3) life history; 4) Latin America. I have taught undergraduate classes and a graduate seminar focusing on ritual. As well as reading classic approaches to ritual in anthropology and sociology, we also read contemporary ethnographies focusing on changing ritual practices. With respect to courses in anthropological theory, I have taught a 100 level introduction to cultural anthropology, a 300 level overview of the history of theory for undergraduates, and a 500 level graduate seminar focusing on post WWII theory. I have also taught a graduate seminar focusing on the use of autobiography and life history in socio-cultural anthropology. We covered how this type of material has been used throughout the history of socio-cultural anthropology as well as ways to collect and use this type of material in present research. I have recently developed courses that focuses on the history and present situation of indigenous South American people, on race and ethnicity in Brazil, and on the politics and cosmology of South American Shamanic traditions. In the future, I hope to develop more courses on Brazil.

With respect to service, outside of my department I have been a member the ICLAS Committee at the LAII. I have also served on the Library Committee at the LAII and the Religious Studies Committee. Within the Anthropology Department, I have

served on the Instructional Resource Committee (1998-99). In 2000-2001 I served on the Undergraduate Committee and was the Undergraduate advisor for Ethnology. During 2002-2004, I served on the Graduate Committee and was the Graduate Advisor for Ethnology. From fall 2008-spring 2012, I have been both the Graduate Advisor for Ethnology as well as the Graduate Director for the department as a whole.

Scholarly Achievements:

Books:

Suzanne Oakdale; *"I Foresee my Life": The Ritual Performance of Autobiography in an Amazonian Community*. Total number of pages, 206. Lincoln: University of Nebraska Press, 2005.

Edited Journal Issues

Suzanne Oakdale, Guest Editor. *Tipiti: Journal of the Society for the Anthropology of Lowland South America*. Special Edition on Life Histories, 2007. (Back issue, published in 2009)

Articles in Refereed Journals:

Suzanne Oakdale; "Introduction." *Tipiti: Journal of the Society for the Anthropology of Lowland South America*. Special Edition on Life Histories, pages 1-12, 2007. (Back issue, published in 2009).

Suzanne Oakdale; "'Alterity,' History, and Subjectivity." *Tipiti: Journal of the Society for the Anthropology of Lowland South America*. Special Edition on Life Histories, pages 59-78, 2007. (Back issue, published in 2009).

Suzanne Oakdale; "The Commensality of 'Contact,' 'Pacification' and Inter-Ethnic Relations in the Amazon: Kayabi Autobiographical Perspectives." *Journal of the Royal Anthropological Institute* 14:4, pages 791-807, 2008.

Suzanne Oakdale; "The Culture-Conscious Brazilian Indian," *American Ethnologist* 33:1, pages 60-75, 2004.

Suzanne Oakdale; "Creating a Continuity between Self and Other: First Person Narration in an Amazonian Ritual Context," *Ethos* 30:1-2, pages 158-175, 2002.

Suzanne Oakdale; "History and Forgetting in an Indigenous Amazonian Community," *Ethnohistory* 47:4, pages 381-401, 2001.

Articles Appearing as Chapters in Edited Volumes:

Suzanne Oakdale; "Ritual and the Circulation of Experience;" *Ritual Communication*, E. Basso and G. Senft, eds. Pages 153-170. New York: Berg, 2009.

Suzanne Oakdale; "The Animals' Revenge;" *Revenge*, Stephen Beckerman and Paul Valentine, eds. Pages 233-24. Gainesville: University Press of Florida, 2008.

Suzanne Oakdale; "Forgetting the Dead, Remembering Enemies;" *Interacting with the Dead: Perspectives on Mortuary Archaeology for the New Millennium*, Gordon F. M.

Rakita, Jane E. Buikstra, Lane A. Beck, Sloan R. Williams, eds. Pages 107-123.
Gainesville: University Press of Florida, 2005.

Conference Proceedings:

“The Formation of a Kaiabi Leader in the Mid-Twentieth Century Brazilian Frontier,”
Published in the Proceedings of the Tenth International Congress of the Brazilian Studies
Association, Brasília, July 22-24, 2010.

Book Reviews:

Suzanne Oakdale; Book review of *The Occult Life of Things: Native Amazonian Theories
of Materiality and Personhood* edited by Fernando Santos-Granero, *Journal of
Anthropological Research* 67:1, pages 146-148, 2011.

Suzanne Oakdale; Book review of *Comparative Arawakan Histories: Rethinking
Language Family and Culture Area in Amazonia* by Joanathan D. Hill and Fernando
Santos-Granero, *Ethnos* 70:2, pages 275-276, 2005.

Suzanne Oakdale; Book review of *The Anthropology of Love and Anger: The Aesthetics
of Conviviality in Native Amazonia*, by Joanna Overing and Alan Passes, *Journal of
Anthropological Research* 60:2, pages 270-271, 2004.

Suzanne Oakdale; Book review of *Consuming Grief: Compassionate Cannibalism in an
Amazonian Society*, by Beth Conklin, *American Anthropologist* 106:1, pages 183-4,
2004.

Suzanne Oakdale; Book review of *Hungry Lightning: Notes of a Woman Anthropologist
in Venezuela*, by Pei-Lin Yu, *Journal of Anthropological Research* 54, pages 570-571,
1998.

Suzanne Oakdale; Book review of *Performing Dreams*, by Laura R. Graham,
Anthropological Linguistics 39:3, pages 470-473, 1997.

“The Power of Cross-Cultural Metadiscourse;” Suzanne Oakdale; Book review of
Keepers of the Sacred Chants, by Jonathan D. Hill, *Anthropology and Humanism* 21:1,
pages 102-103, 1996.

Works in Progress:

Books

Suzanne Oakdale and Magnus Course; “Fluent Selves.” Current number of pages, 310.
Volume forthcoming in fall 2014 from the University of Nebraska Press.

Suzanne Oakdale: "Amazonian Cosmopolitans." Current number of completed pages, 184, of approximately 250. Book manuscript focusing on the lives of two Kawaiwete leaders and their engagement with aspects of Brazilian indigenous Policy.

Articles

Suzanne Oakdale: "'Assembling' the Xingu National Park: A Kawaiwete Shaman and his Collection of Material Culture." Current number of manuscript pages, 32. Submitted to *Luso-Brazilian Review*, November 2013, currently under review.

Suzanne Oakdale: "Culture as National Resource: The Role of the Xingu Indigenous Park in Mid-Twentieth Century Brazil." Current number of pages, 17. When I have completed this article, I plan on submitting it to the *American Ethnologist*.

Book Reviews

Review of *The Ecology of the Spoken Word: Amazonian Storytelling and Shamanism Among the Napo Runa* by Michael A. Uzendoski and Edith Felicia Calapucha-Tapuy. Submitted to *Anthropological Linguistics*.

Interviews

Interview with Suzanne Oakdale by Rita de Cécilia Oenning da Silva, to be published in *Revista Horizontes Antropológicos/ UFRGS*, 2014.

Invited or Refereed Abstracts and Presentations at Professional Meetings

"Kawaiwete Evaluations of Media in Brazil's 'Pacification';" at the Annual Meeting of the American Anthropological Association, Chicago, November 2013.

"Anthropology and Brazil's Xingu Indigenous Park: The Question of Where it Stands Today and How It was First Conceptualized;" at the Annual Meeting of the American Anthropological Association, San Francisco, November 2012.

Discussant for papers in the session "Talking about Being in Amazonia;" at the Annual Meeting of the American Anthropological Association, San Francisco, November 2012.

"Como eu trouxe todo o mundo para cá": Strangers, stances, and the making of inter-ethnic alliances in the Xingu;" Paper presented at the Eighth Sesquiannual Meeting of the Society for the Anthropology of Lowland South America, Belém, Pará, Brazil, June 22- 26, 2011.

"Bringing the Past to Life: Shamanic Autobiographical Performance and the Creation of a Brazilian Reservation;" Paper presented at the Annual Meeting of the American Anthropological Association, New Orleans, Louisiana, November 2010.

"An Indigenous Capitão's Recollections of a Mid-Twentieth Century Brazilian Middle Ground;" Paper presented at the Wenner-Gren and British Academy Workshop, "Autobiographical And Biographical Narratives In Lowland South America: Unexpected

Relations Between Persons, Language, And History,” Edinburgh, September 2010.

“The Formation of a Kaiabi Leader in the Mid-Twentieth Century Brazilian Frontier;” Paper presented at the Annual Meeting of the Décimo Congresso Internacional da Associação de Estudos Brasileiros, Brasília, Brazil, July 2010.

“Culture as National Resource: The Role of the Xingu Indigenous Park in Mid-Twentieth Century Brazil;” Paper presented at the Annual Meeting of American Society of Ethnohistory, New Orleans, Louisiana, September 2009.

“Material Culture and the Creation of the Xingu National Park in Mid-Twentieth Century Brazil;” Paper discussed in the forum “Redefining Language Groups and Culture Area” at Seventh Sesquiannual Meeting of the Society for the Anthropology of Lowland South America, San Antonio, Texas, January 2009.

“A Kayabi Shaman and his Global Assemblages;” Paper presented in the plenary session at the Sixth Sesquiannual Meeting of the Society for the Anthropology of Lowland South America, Oxford, England, June 2008.

“Ritual and the Circulation of Experience;” Paper submitted to the invited conference, “Ritual and Communication,” funded by the Wenner-Gren Association, Sintra, Portugal, March 2007.

“New Table Manners: Food and Ethnic Transformation;” Paper presented at the Fifth Sesquiannual Meeting of the Society for the Anthropology of Lowland South America, Santa Fe, New Mexico, January 2007.

“Men, Women, and Foreigners;” Paper presented at the Annual Meeting of the American Anthropological Association, San Jose, California, November 2006.

“‘Alterity,’ History, and Subjectivity;” Paper presented at the Fourth Sesquiannual Meeting of the Society for the Anthropology of Lowland South America, Estes Park Colorado, June, 2005.

“Kayabi Cosmology and the Interpretation of Events;” Paper presented at the Third Sesquiannual Meeting of the Society for the Anthropology of Lowland South America, Miami Florida, January, 2004.

“Dialogic Autobiographies;” American Anthropological Association 2004 Annual Meeting, *AnthroCommons* website: www.anthrocommons.org.

“The Animals' Revenge;” Paper presented at the 51st International Congress of Americanists, Santiago, Chile, July, 2003.

“Autobiographical Memory and Historical Consciousness;” Paper presented at the Annual Meeting of the American Anthropological Association, Chicago, Illinois November 1999.

"Autobiography and Forgetting;" Paper presented in a session invited by the Society for Linguistic Anthropology and the Society for Psychological Anthropology at the Annual Meeting of the American Anthropological Association, Philadelphia, Pennsylvania, December 1998.

"Constructing 'Simultaneity' in an Indigenous Park;" Paper presented at the Annual Meeting of the American Anthropological Association, Washington, D.C., November 1997.

"Representations of History in Kayabi Mourning;" Paper presented at the Annual Meeting of the American Society for Ethnohistory, Portland, Oregon, November 1996.

"Power, Agency, and the Hierarchy of the Species." Paper co-authored with Waud Kracke and presented at the Annual Meeting of the American Anthropological Association, San Francisco, California, November 1996.

"Kayabi Encounters with the 'Indian' in Paradise;" Paper presented at the Annual Meeting of the American Anthropological Association, Washington, D.C., November 1995.

"Dream Presentation and the Negotiation of Power and Community in Kayabi Reservation Villages;" Paper presented at the Annual Meeting of the American Anthropological Association, Atlanta, Georgia, November 1994.

"Primitivism in a Reservation Context: The Kayabi in Brazil's Xingu Indigenous Park;" Paper presented at the Annual Meeting of the Central States Anthropological Society, Kansas City, Missouri, March 1994.

"Individualism and Agency among the Kayabi in the Xingu Indigenous Park;" Paper presented at the Annual Meeting of the American Anthropological Association, Washington, D.C., November 1993.

"Contextualizing Life History Narratives;" Paper presented at the Annual Midwest Conference on Andean and Amazonian Archaeology and Ethnohistory, Chicago, Illinois February 1990.

Sessions Organized:

"Beyond Engagement: Papers Inspired by the Work of Terence Turner;" Co-organized session with Michael Cepek at the Annual Meeting of the American Anthropological Association, Chicago, November 2013.

"Talking about Being in Amazonia;" Co-organized session with Janet Chernela and Carlos Londoño-Sulkin at the Annual Meeting of the American Anthropological Association, San Francisco, November 2012.

“The Circulation of Autobiographical and Biographical Narratives in Lowland South America and beyond” Co-organized “invited” session with Magnus Course at the Annual Meeting of the American Anthropological Association, New Orleans, Louisiana, November 2010.

“Ethnography and Histories of Anthropological Representation;” Co-organized session with David Dinwoodie at the Annual Meeting of American Society of Ethnohistory, New Orleans, Louisiana, September 2009.

“Temporality and Subjectivity in Amazonia;” Organized session to be held at the Annual Meeting of the American Anthropological Association, Washington, D.C., December 2005.

"Self and Person in Amazonia;" Organized "invited" session at the Annual Meeting of the American Anthropological Association, Atlanta, Georgia, December 2004. Due to the meeting being rescheduled, I cancelled the session, though papers appeared on line through *AnthroCommons*.

“Contemporary Amazonian Leadership;” Organized session at the Annual Meeting of the American Anthropological Association, Washington, D.C., November 1997.

“Person, Self, and Personalities: Cultural Psychological Papers in Honor of Raymond D. Fogelson;” Co-organized session with A. Jamie Saris at the Annual Meeting of the American Anthropological Association, San Francisco, California, November 1996.

“The Social Life of Dreams;” Organized session at the Annual Meeting of the American Anthropological Association, Atlanta, Georgia, November 1994.

Workshops Organized:

“Autobiographical And Biographical Narratives In Lowland South America: Unexpected Relations Between Persons, Language, And History.” Suzanne Oakdale and Magnus Course, Co-Organizers. Workshop held September 2010 at the University of Edinburgh funded by Wenner-Gren and the British Academy.

Unrefereed Oral Presentations:

"As possibilidades das narrativas autobiográficas na etnografia indígena na Amazônia;" Paper presented as invited speaker at Seminários ameríndios, Instituto de Filosofia e Ciências Sociais, Universidade Federal do Rio de Janeiro, June 20, 2011.

"Dream Telling in an Amazonian Community;" Paper presented at the Professional Development Seminar for Psychiatry, School of Medicine, University of New Mexico, Albuquerque, New Mexico, November 1998.

“The Culture Conscious Brazilian Indian: The 1992 Earth Summit and the Formation of the Xingu Indigenous Park in Kayabi Political Discourse;” Paper presented at the New York University Anthropology Colloquium, New York, New York, October 1997.

“The Self-Conscious Indian in Kayabi Political Discourse;” Paper presented at the Colloquium Series, School of American Research, Santa Fe, New Mexico, January 1997.

“Kayabi Curing;” Paper presented at the Diálogos Seminar, Center for Latin American and Caribbean Studies, Indiana University, Bloomington, Indiana, October 1994.

Research Funding:

“Life in a ‘Pre-Colonial’ Park at the Center of the Nation: Contextualizing the Autobiographical Accounts of Two Indigenous Leaders in Brazil’s Xingu Indigenous Park”

Suzanne Oakdale

Latin American and Iberian Institute Field Research Grant, UNM

2011

\$1,142.50 for archival research in Rio de Janeiro, Brazil

"Kayabi Perspectives on Twentieth Century Brazilian Indian Relations: A View from the Missions"

Suzanne Oakdale

Research Allocations Committee, Small Grant, UNM

2007

\$1,715 for archival research in Cuiabá, Brazil

“Kayabi Perspectives on Twentieth Century Brazilian Indian Relations: A View from the Missions”

Suzanne Oakdale

Latin American and Iberian Institute Field Research Grant, UNM

2007

\$1,450 for airfare to Brazil

"Kayabi Perspectives on Twentieth Century Brazilian Indian Relations "

Suzanne Oakdale

Research Allocations Committee, Small Grant, UNM

2004

\$1,505 for archival research in Brazil

"Kayabi Perspectives on Twentieth Century Brazilian Indian Relations"

Suzanne Oakdale

Latin American and Iberian Institute Field Research Grant, UNM

2004

\$1,297 for roundtrip airfare to Brazil

"Changing Initiation Practices in an Amazonian Community"

Suzanne Oakdale

Latin American and Iberian Institute Field Research Grant, UNM

2001

\$1000 award for airfare to Brazil

"Changing Initiation Practices in an Amazonian Community"

Suzanne Oakdale

Research Allocations Committee, Small Grant, UNM

2001

\$3,163 for archival research in Brazil

Suzanne Oakdale

University of Chicago, Center for Latin American Studies (Summer Travel Grant)

1993

round-trip airfare to Brazil

"Curing and the Construction of Identity among the Kayabi of Central Brazil"

Suzanne Oakdale

Wenner-Gren Foundation (Pre-doctoral Grant)

1992-93

\$9250

Suzanne Oakdale

Fulbright Commission IIE, (Pre-doctoral Grant)

1991-92

\$15000

Workshop Funding:

"Autobiographical And Biographical Narratives In Lowland South America: Unexpected Relations Between Persons, Language, And History." Suzanne Oakdale and Magnus Course, Co-Organizers. Workshop held September 2010 at the University of Edinburgh

Wenner-Gren Foundation (Workshop Grant), US\$7,718

British Academy (Small Research Grant), 3,924.00 British Pounds

Teaching:

Ph.D. Advisement

Chair of Committee

Jill Ahlberg Ph.D. 2008

Title: "The Social Life of Weaving"

Rita de Cácia Oenning da Silva (Department of Anthropology, Universidade Federal de Santa Catarina, Brazil) (co-chair of committee with Ester Jean Langon, UFSC), Ph.D. 2008

Title: "Superar no Movimento: Etnografia de Performances de Pirráias em Recife e mais além"

Miria Kano Ph.D. 2013

Title: "'Storied Lives in a Living Tradition: Women Rabbis Building Communities in 21st Century New Mexico"

Jason King (co-chair of committee), expected date of degree, 2014
Topic: Woodland period mortuary practices and the construction of ancestors in west-central Illinois

Anne dos Santos, degree expected 2016
Topic: Environmental sciences and botanical gardens in Brazil

Sara Jameison Ph.D. 2009
Title: "Female Initiation Rituals among Urban Wayuu in Hugo Chávez's Multicultural Venezuelan Republic"

Annie Theodoropoulos, degree expected 2015
Topic: Greek orthodoxy in Brazil

Margaret Watson, expected date of degree 2014
Topic: Performance of caboclo identity in Manaus, Brazil

Committee Member

Kristen Adler, Ph.D., 2011
Title: "Making Modernity: Ideological Pluralism and Political process in Zinacantán"

Jocelyn DeHaas, Ph.D. 2006
Title: "Negotiating Harmony: Women, Family and Work in Taiwan"

Kristin Fitzgerald, expected date of degree 2014
Topic: Urban Lakota Anglican ritual

Lois Frank, Ph.D. 2010
Title: "The Discourse and Practice of Native American Cuisine"

Jasmine Gardner, Ph.D. 2002
Title: "An Ethnography of Art Photography in New York"

Ashley Griso, Ph.D. 2007 (Communication)
Title: "Ritualized Media Use among Middle-School-Aged Girls"

Lara Gunderson, expected date of degree, 2015
Topic: Progressive Catholic ritual practices in Nicaragua

Leslie Lopez, Ph.D. 2008
Title: "Con una poca de gracia: Mediating Democracy Through Radio Teocelo, 1965-2001"

Ken Nystrom, Ph. D. 2005
Title: "The Biological and Social Consequences of Inka Conquest of the Chachapoya Region of Northern Peru"

Gordon Rakita, Ph.D. 2001.

Title: "Social Complexity, Religious Organization, and Mortuary Ritual in the Casas Grandes Region of Chihuahua, Mexico"

Naomi Schwartz, (chair of committee from 2001-2006)(Latin American Studies) Ph. D. 2008

Title: "Maiman Rinchic: Where Are We Going? Life Histories of Otavalo, Ecuador: Past and Present"

Gary VanValen, Ph.D. 2003 (History).

Title: "The Ventriloquist Messiah and his Followers: Mojo Indian Responses to the Rubber Boom in Eastern Bolivia, 1860-1930"

Alan Vince, Ph.D. 2003

Title: "Cultural Estrangement: The Experiences of Physicians Caring for Native American Indian Patients"

Masters Advisement (and students in progress towards Ph.D. status)

LaRae Tronstad, M.A. 2012 (Communication and Journalism)

Barrett Martin, M.A. 2008

Melina Salvador, M.A. 2003 (Latin American Studies)

Bachelor's honors advisement:

Danielle Boudreau, honors paper: "Bearing Expectations: Cultural categories in and out of practice among Albuquerque midwives," 2012

Alex Woody, honors paper: "The Carguero as Public Spectacle," 2008

Desiree Kosciulek, honors paper: "Festa do Divino in São Paulo, Brazil," 2005

Barrett Martin, honors paper: "Woven Songs of the Amazon: Weavings, Icaros, and Curing Techniques of the Shipibo Shamans," 2005

Brian Null, honors paper: "The Examination of Ritual in the Baha'i Community as a Means to Express Community Change," 2001

Classroom teaching:

1998, Fall

Ritual and Symbolic Behavior, ANTH 333/530 (RELIG 333/530), 88 students

1999, Spring

Theory of Symbolic Action, ANTH 536, 12 students

Principles of Cultural Anthropology ANTH 330, 37 students

1999, Fall

Ritual and Symbolic Behavior, ANTH 333/530 (RELIG 333/530), 88 students
(half-time maternity leave)

2000, Spring

Theory Ethnology II, ANTH 547, 7 students

(half-time maternity leave)

2000, Fall

Ritual and Symbolic Behavior, ANTH333/530 (RELIG 333/530), 82 students

Autobiography and Life History in Anthropology, ANTH 540, 10 students

2001, Spring

Cultures of the World, ANTH 130, 54 students

Theory Ethnology II, ANTH 547, 9 students

2001, Fall

(maternity leave)

2002, Spring

Cultures of the World, ANTH 130, 36 students

Theory Ethnology II, ANTH 547, 10 students

2002, Fall

Ritual and Symbolic Behavior, ANTH333/530 (RELIG 333/530), 48 students

Theory of Symbolic Action, ANTH 536, 12 students

2003, Spring

Cultures of the World, ANTH 130, 61 students

Theory Ethnology II, ANTH 547, 5 students

2003, Fall

Junior Research Leave

2004, Spring

Cultures of the World, ANTH 130, 50 students

Theory Ethnology II, ANTH 547, 9 students

2004, Fall

Ritual and Symbolic Behavior, ANTH 333/Relig 333, 53 students

Life History Methods and Approaches, ANTH 540, 9 students

2005, Spring

Cultures of the World, ANTH 130, 56 students

Theory Ethnology II, ANTH 547, 6 students

2005, Fall

Ritual and Symbolic Behavior, ANTH 333/533 (Relig 333/533), 75 students

Theory of Symbolic Action, ANTH 536, 8 students

2006, Spring

Sabbatical

2006, Fall

Indigenous People of South America, ANTH 332/532, 43 students

Life History Methods and Approaches, ANTH 530, 13 students

2007, Spring

Cultures of the World, ANTH 130, 48 students

Theory Ethnology II, ANTH 547, 12 students

2007, Fall

Indigenous People of South America, ANTH 332/532, 50 students

Theory of Symbolic Action, ANTH 536, 7 students

2008, Spring

Theory Ethnology II, ANTH 547, 10 students

Dean's Research Semester Award: One class teaching release.

2008, Fall

Theory of Symbolic Action, ANTH 536, 8 students

(One class teaching release for serving as Graduate Director)

2009, Spring

Theory Ethnology II, ANTH 547, 7 students

South American Indigenous Peoples: National and International Perspectives, ANTH 340/540, 30 students

2009, Fall

Indigenous People of South America, ANTH 332/532, 35 undergraduates, 6 graduates

Theory of Symbolic Action, ANTH 536, 12 students

2010, Spring

Theory Ethnology II, ANTH 547, 8 students

One class teaching release for serving as Graduate Director

2010, Fall

Life History Methods and Approaches, ANTH 530, 9 students
One class teaching release for serving as Graduate Director

2011, Spring

Indigenous People of South America, ANTH 332/532, 50 undergraduates, 2 graduates
Ritual and Symbolic Behavior, ANTH 333/533 (Relig 333/533) 50 undergraduates, 2
graduates

2011, Fall

Latin American Culture and Society: Brazil, ANTH 340/540, 31 undergraduates, 1
graduate

Theory of Symbolic Action, ANTH 530, 12 students

2012, Spring

Indigenous People of South America, ANTH 332/532, 50 undergraduates, 3 graduates

2012, Fall

Sabbatical

2013, Spring

Sabbatical

2013, Fall

Ritual and Symbolic Behavior, ANTH 333/533 (Relig 333/533) 56 undergraduates, 5
graduates

Life History Methods and Approaches, ANTH 530, 10 students

Service:

Grant Committees:

2013-2014 Member of the Screening Committee for the School of Advanced Research, Santa Fe, NM

2012 Member of the Screening Committee for the Fulbright IIE Brazil Program, Huston, Texas

Individual Grants Reviewed:

2012: Reviewed grant for Netherlands Institute for Advanced Study

2010: Reviewed grant for NSF

2005: Reviewed grant for Canadian NSF

Reviewing for Journals:

2014: Reviewed 1 paper for *American Anthropologist*

2013: Reviewed 1 paper for *American Anthropologist*

2012: Reviewed 1 paper for *Anthropological Linguistics*

2011: 1 book for University of California Press, 1 book for Cambridge University Press, 2 papers for *Journal of Anthropological Research*, 1 paper for *Language and Communication*

2010: 1 book for the University of Nebraska Press, 1 paper for *Journal of Anthropological Research*

2009: 1 book for the University of Nebraska Press, 1 paper for *American Ethnologist*, 1 article for *Tipiti: Journal of the Society for the Anthropology of Lowland South America*, 1 article for *Journal of Anthropological Research*

2008: 1 book for the University of Nebraska Press, 1 article for *Journal of Anthropological Research*, 1 article for *Tipiti: Journal of the Society for the Anthropology of Lowland South America*, 1 article for *American Ethnologist*

2007: 1 book for the University of Nebraska Press, 1 book proposal for Duke University Press, 1 article for *Identities*

2006: 1 article for *Ethnos*, 1 book for the University Press of Florida

2005: 1 article for *Ethnos*, 1 article for *Current Anthropology*, 1 article for *American Ethnologist*

2004: 1 article for *Anthropology of Consciousness*, 2 articles for *American Ethnologist*, 1 article for *Human Nature*

2003: 1 article for *TIPITÍ* (a Journal of Amazonian ethnography)

2002: 1 article for *American Ethnologist*, 1 article for *Journal of Anthropological Research*

2001: 1 article for *Medical Anthropology Quarterly*; 1 for *Latin American Research Review*; 1 for *American Ethnologist*

2000: 2 articles for *American Ethnologist*

1999: 1 article for *American Anthropologist*; 2 articles for *American Ethnologist*

1998: 2 articles for *American Ethnologist*, 1 article for *Identities*, 1 article for *Journal of Anthropological Research*, 1 article for *Dreaming*

Editorships:

2002-present: Member of a four-person group functioning as the book review editor for the *Journal of Anthropological Research*

Advisory Boards:

2007-2010: Member of Advisory Board for *Tipiti: Journal of the Society for the Anthropology of Lowland South America*

2007-2010: At-large board member of the Society for the Anthropology of Lowland South America

Administrative Work in College:

2000-2001, 2005-2011 Member of the ICLAS Committee at the Latin American and Iberian Institute

2004-2005 Member of the Curriculum Development Committee in Religious Studies

1999-05, 2006-8 Member of the Religious Studies Committee

1998-03 Member of the Library Committee for the Latin American and Iberian Institute

Administrative Work in Department:

Fall 2013-2014 Convenor for Ethnology Subfield, Department of Anthropology

Fall 2013 -2014 Member of the Advisory Committee, Department of Anthropology

Fall 2013-2014 Annual Review Committees (teaching review for eavh) for Loa Traxler, Erin Debenport, Heather Edgar.

Fall 2008-Spring 2012 Graduate Director for the Anthropology Department

2011-2012 Member of the Hiring Committee for the Ethnology Position

2010-2011 Member of the Hiring Committee for the Ethnology Position

Fall 2008-Spring 2012 Graduate Advisor in Ethnology, member of the Graduate Committee
2008-2010- Member of the Advisory Committee
2007-2008 Member of the Hiring Committee for the Archeology Position
2007-2008 Committee to Review Non-Tenure Track Faculty
2002- 2005 Graduate Advisor for Ethnology and member of the Graduate Committee
2000-2001 Undergraduate Advisor for Ethnology and member of the Undergraduate Committee
1998-1999 Committee for Instructional Resources