## CURRICULUM VITAE

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#### FORMAL EDUCATION

2002	Ph.D., Anthropology, University of Colorado, Boulder Dissertation title: The Structure of Ritual Practice: An Ethnoarchaeological Exploration of Activity Areas at Rural Community Shrines in the Maya Highlands
1996	M.A., Anthropology, University of Colorado, Denver Thesis title: Animal-as-Artifact/Animal-as-Representation: An Exploration of Household and Village Animal Use at the Cerén Site, El Salvador
1991	B.F.A., with Distinction, Fine Arts, University of Colorado, Denver Thesis title: <i>The Thesis Show: One Woman Exhibit</i> . Emphasis in photography
POSITIONS	
2017-present	Contract FEMA Disaster Response Official (Onsite inspector) Vanguard Inspection Services, Winchester, VA
2016-present	Adjunct Assistant Research Professor in Anthropology (LAT) University of New Mexico, Albuquerque, NM
2014-present	Assistant Research Professor in Anthropology The George Washington University, Washington, DC

- 2020-2021 COVID Case Investigator contract position New Mexico Department of Health, Santa Fe, NM
- 2017-2022 Site Steward, Rio Chama District U.S. Department of Agriculture, Santa Fe National Forest, NM
- 2014-2015 Archaeologist, Rio Grande Foundation for Communities and Cultural Landscapes. Santa Fe, NM
- 2003-2014 Professorial Lecturer of Anthropology The George Washington University, Washington, DC
- 2003 Visiting Assistant Professor of Art and Art History St. Mary's College of Maryland, St. Mary's City, MD
- 2003 Lecturer of Anthropology Montgomery College, Rockville, MD

## **POSITIONS** (continued)

2002-2003	Acting Curatorial Assistant, Pre-Columbian Collections Dumbarton Oaks, Trustee for Harvard University, Washington, DC
2002	Teaching Assistant, The Bluff Great House Field School, Utah University of Colorado, Boulder, CO
2001	Co-Instructor/Staff, Harvard University Copán Field School, Honduras Harvard University, Cambridge, MA
1998-1999	Teaching Assistant, Department of Anthropology University of Colorado, Boulder, CO
1997	Research Assistant, Department of Anthropology University of Colorado, Boulder, CO
1995	Contract Archaeologist - Crew Leader (Boulder/Arapahoe Counties, CO) Native Cultural Resources, Boulder, CO
1993-1995	Contract Archaeologist - Survey (Boulder/Arapahoe Counties, CO) Western Cultural Resource Management, Boulder, CO
1993-1995	Contract Archaeologist - Survey (Boulder/Arapahoe Counties, CO) Paragon Consultants, Boulder, CO
1991-1993	Archaeological Technician, US Forest Service Medicine Bow National Forest, Saratoga and Encampment, WY
1990-1991	Teaching Assistant, Department of Art and Art History University of Colorado, Denver, CO
1990	Contract Archaeologist - Survey (Cibola National Forest, NM) Huerfano Consultants, Denver, CO
1989-1990	Co-Director, Context Gallery of Art Denver, CO
1986-1990	Photography Lab Assistant, Department of Art and Art History University of Colorado, Denver, CO
1981- 1986	Emergency Medical Technician, Denver Health and Hospitals, CO

## GRANTS, FELLOWSHIPS, AWARDS

2022-present National Endowment of the Humanities Archaeological and Ethnographic Field Work Grant. Murals in Landscape: An Investigation of Human-Nature Relationships in Maya Myth and Design at San Bartolo, Guatemala. [Principal Investigator: Heather Hurst. Linda Brown: Director of Ethnographic Fieldwork]

# GRANTS, FELLOWSHIPS, AWARDS (continued)

2020	<b>The Rust Family Foundation</b> . <i>Sacred Landscapes and Emergent</i> <i>Complexity at the Maya site of Say Kah, Belize</i> . [Principal Investigators: Sarah E. Jackson & Linda Brown]
2018	<b>Curtiss T. &amp; Mary G. Brennen Foundation.</b> <i>Ritual Structures and Emergent Complexity: Late Preclassic Developments at the Maya Site of Say Kah, Belize</i> . [Principal Investigators: Sarah E. Jackson & Linda Brown]
2017	National Geographic Society/Committee for Research and Exploration Mapping Classic Maya Perspectives at Say Kah, Belize: Documentation of Archaeological Indigenous Material Categories. [Principal Investigators: Sarah E. Jackson & Linda A. Brown]
2014	Wenner-Gren Foundation for Anthropological Research, Inc. Classic Maya Material Worlds: Using Cultural Models to Transform Archaeological Practice and Interpretation. [Principal Investigators: Sarah E. Jackson & Linda A. Brown]
2014	National Geographic Society/Waitt Grant Between Classic Maya Visions and Archaeological Field Practices: Testing a Relational Recording System at Say Kah, Belize [Principal Investigators: Sarah E. Jackson & Linda A. Brown]
2013	<b>Casa Herrera, The University of Texas at Austin</b> Distinguished Speaker and Visiting Scholar Antigua, Guatemala
2011-2012	<b>Dumbarton Oaks Fellow, Pre-Columbian Studies</b> Dumbarton Oaks, Trustee for Harvard University Washington, DC
2007	Wenner-Gren Foundation for Anthropological Research, Inc. Indigenous Archaeologies: Contemporary Meanings, Social Lives and Material Signatures of Maya Antiquities Reused as Sacra [Principal Investigator: Linda Brown]
2007	<b>National Science Foundation</b> Summer Institute Short Courses on Research Methods in Cultural Anthropology - <i>Research Methods in Ethnoecology</i>
2006	Wenner-Gren Foundation for Anthropological Research, Inc. Hunting Ceremonialism in the Guatemalan Highlands: Applying Ethnoarchaeology and Zooarchaeology to Commoner Ritual. [Principal Investigators: Kitty Emery & Linda A. Brown]

# GRANTS, FELLOWSHIPS, AWARDS (continued)

2005	Foundation for the Advancement of Mesoamerican Studies Planting the Bones: An Ethnoarchaeological Exploration of Hunting Shrines and Deposits around Lake Atitlán, Guatemala. [Principal Investigator: Linda Brown]
2000-2001	<b>Dumbarton Oaks Junior Fellow, Pre-Columbian Studies</b> Dumbarton Oaks, Trustee for Harvard University Washington, DC
1999	The Earl Morris Archaeology Award Department of Anthropology, University of Colorado, Boulder.
1999	National Science Foundation, BCS-9912134 Dissertation Improvement Grant The Structure of Ritual Practice: An Ethnoarchaeological Investigation of Community Ritual Activity Areas in the Maya Highlands. [Principal Investigators: Payson Sheets & Linda Brown]
1998	<b>University Fellowship</b> University of Colorado Graduate School, Boulder.
1998	<b>Pre-Dissertation Field Research Grant</b> Department of Anthropology, University of Colorado, Boulder. <i>Ethnoarchaeology among Maya Ritual Practitioners</i> . [Principal Investigator: Linda Brown]
1997	<b>Dean's Small Grant</b> University of Colorado Graduate School, Boulder. <i>Footpath of the Dawn, Footpath of the Sun.</i> [Principal Investigator: Linda Brown]
1990	The Alexander Foundation Grant Alexander Foundation, Denver. <i>Return to the Caves</i> . Visual arts project.
1990	The Director's Fellowship Fine Arts Department, University of Colorado, Denver.

### FIELD RESEARCH

2022-present Murals in Landscape: An investigation of human-nature relationships in Maya myth and design at San Bartolo, Guatemala. National Endowment of the Humanities Archaeological and Ethnographic Field Work Grant. [PI: Heather Hurst. Brown: Director of Ethnographic Fieldwork]

# FIELD RESEARCH (continued)

2011-2023	Say Kah Archaeological Project, Belize Principal Investigators: Linda Brown & Sarah Jackson Archaeological excavation
2008-2011	<i>Proyecto Arqueologías Indígenas,</i> Highlands of Guatemala Principal Investigator: Linda Brown Ethnographic interviews
2003- 2007	<i>Lake Atitlán Hunting Ceremonialism Project</i> , Guatemala Principal Investigator: Linda Brown & Kitty Emery Ethnographic interviews/site recording
2002	<i>The Bluff Great House Project</i> , Bluff, Utah Principal Investigator: Catherine Cameron Archaeological excavation
2001	<i>Los Sapos, Copán Valley, Honduras</i> Principal Investigator: William Fash Ethnographic interviews/archaeological excavation
2000 - 2001	<i>El Proyecto Etnoarqueológico Costumbres Mayas</i> Principal Investigator: Linda Brown Ethnoarchaeology/site recording
1998	<i>Cerro de las Conchas</i> , Chiapas, Mexico Principal Investigator: Barbara Voorhies Archaeological excavation
1997	<i>San André Excavations</i> , El Salvador Principal Investigator: Christopher Bagley Artifact analysis
1997	Footpath of the Dawn/Footpath of the Sun: Ethnoarchaeological study of the production of corporate ceremonialism at cofradías Santiago Atitlán, Guatemala Principal Investigador: Linda Brown Ethnographic interview/site recording
1996	<i>San Andrés Excavations</i> , El Salvador Principal Investigator: Christopher Bagley Artifact analysis
1996	<i>Joya de Cerén Project, El Salvador</i> Principal Investigator: Payson Sheets Archaeological excavation

#### FIELD RESEARCH (continued)

1995 Joya de Cerén Project, El Salvador Principal Investigator: Payson Sheets Artifact analysis

#### PUBLICATIONS

#### Guest Editor: Refereed Journal Special Edition

2008 Archaeology, Animism and Non-Human Agents. *Journal of Archaeological Method and Theory*. Special Issue, 15(4) [Guest editors: Linda Brown and William Walker]

#### **Refereed Journal Articles and Chapters**

- nd The Joya de Ceren Diviner and Client (tentative title). In preparation, to be submitted to *Ancient Mesoamerica*. [Payson Sheets and Linda A. Brown]
- 2019 'All Those Rocks... were Talking to Each Other': Three Scenes of Archaeologists at Work. *Norwegian Archaeological Review* 52(2):144-147. [Sarah E. Jackson, Joshua Wright, Linda A. Brown]
- 2019 Countermapping the Past: Reenvisioning Ancient Maya Spaces at Say Kah, Belize. *Norwegian Archaeological Review* 52(2):109-136. [Sarah E. Jackson, Joshua Wright, Linda A. Brown]
- 2019 Rethinking Resources at Say Kah, Belize. In From the Early Formative to the Postclassic in Central Belize: Challenges to the Narratives of Ancient Maya Civilization, Research Reports in Belizean Archaeology, Vol 16, edited by John Morris, Melissa Badillo and George Thompson, pp. 257-270. Institute of Archaeology, Belize, Belmopan. [Sarah Jackson and Linda Brown]
- 2019 Water and Ancestors: Tangible and Intangible Resources at Say Kah, Belize. *Mexicon* 41(1):11-20 [Sarah E. Jackson and Linda A. Brown]
- 2016 Perceptions of the Past within Tz'utujil Ontologies & Yucatec Hybridities. *Antiquity* 90(350): 487-503 [Patricia A. McAnany and Linda A. Brown].
- 2016 Pushing the Paperless Envelope: Digital Recording and Innovative Ways of Seeing at a Classic Maya Site. *Advances in Archaeological Practice* 4(2):176-191. [Sarah E. Jackson, Christopher F. Motz, Linda A. Brown]
- 2015 When Pre-Sunrise Beings Inhabit a Post-Sunrise World: Time, Animate Objects and Contemporary Tz'utujil Maya Ritual Practitioners. In *The Meaning and Measure of Time in the Americas*, edited by Anthony F. Aveni, pp. 53-77. Dumbarton Oaks Research Library and Collection, Washington, DC.

# Refereed Journal Articles and Chapters (continued)

2012	Maya Hunting Sustainability: Perspectives from Past and Present. In <i>The Ethics of Anthropology and Amerindian Research: Reporting on Environmental Degradation and Warfare</i> , edited by Richard J. Chacon and Rubén G. Mendoza, pp. 79-116. Springer Press, New York City [Kitty Emery and Linda Brown].
2010	Communal and Personal Hunting Shrines around Lake Atitlán, Guatemala. <i>Maya Archaeology</i> 1(1):36-59
2008	Negotiations with the Animate Forest: Hunting Shrines in the Guatemalan Highlands. <i>Journal of Archaeological Method and Theory</i> (15)4:300-337 [ <b>Linda Brown</b> and Kitty Emery].
2005	Planting the Bones: Hunting Ceremonialism at Contemporary and Nineteenth-Century Shrines in the Guatemalan Highlands. <i>Latin American Antiquity</i> 16(2):131-146
2004	Dangerous Places and Wild Spaces: Creating Meaning with Materials and Space at Contemporary Maya Shrines on El Duende Mountain. <i>Journal of Archaeological Method and Theory</i> 11(1):31-58
2002	Household and Village Animal Use. In, <i>Before the Volcano Erupted: The Ancient Cerén Village in Central America</i> , edited by P. Sheets, pp. 151-158. University of Texas Press, Austin.
2002	Structure 10: The Production of Village Festivals. In, <i>Before the Volcano Erupted: The Ancient Cerén Village in Central America</i> , edited by P. Sheets, pp. 97-103. University of Texas Press, Austin. [Linda Brown and Andrea Gerstle]
2002	Household Production of Extra-Household Ritual at the Cerén Site, El Salvador. In, <i>Domestic Ritual in Mesoamerica</i> , edited by P. Plunket, pp.83-92. University of California Press, Los Angeles. [ <b>Linda Brown</b> , Scott Simmons and Payson Sheets]
2001	Feasting on the Periphery: The Production of Village Festivals and Ritual Feasting at Cerén, El Salvador. In <i>Feasts: Archaeological and</i> <i>Ethnographic Perspectives on Food, Power, Politics,</i> edited by B. Hayden and M. Dietler, pp 368-390. Smithsonian Institution Press, Washington, DC
2001	The Material Correlates of Village Ceremony: Two Ritual Structures at the Cerén Site, El Salvador. In <i>Fleeting Identities: Perishable Material</i> <i>Culture in Archaeological Research</i> , edited by P. B. Drooker, pp 114-134. Center for Archaeological Investigations, Occasional Paper No. 28, Southern Illinois University, Carbondale. [Linda Brown and Payson Sheets]

## Refereed Journal Articles and Chapters (continued)

2000	From Discard to Divination: Demarcating the Sacred Through the Collection and Curation of Used and/or Discarded Objects. <i>Latin American Antiquity</i> 11(4):319-333
2000	Distinguishing Domestic from Ceremonial Structures in Southern Mesoamerica: Suggestions from Cerén, El Salvador. <i>Mayeb</i> No.13:11-21.

[Linda Brown and Payson Sheets]

## Non-Refereed Chapters

In press	Excavations at Group D, Say Kah, 2023. In Programme for Belize Archaeological Project: Report of Activities from the 2023Field Season. [Sarah Jackson and Linda Brown]
In press	Excavations at Say Kah, 2018. In Programme for Belize Archaeological Project: Report of Activities from the 2017 Field Season. [Sarah Jackson and Linda Brown]
2023	Excavations at Say Kah, 2017. In forthcoming Programme for Belize Archaeological Project: Report of Activities from the 2017 Field Season. [Linda Brown and Sarah Jackson]
2016	Excavations at Say Kah, 2015. In <i>Programme for Belize Archaeological</i> <i>Project: Report of Activities from the 2015 Field Season</i> , edited by L. A. Sullivan and F. Valdez, Jr. Occasional Papers, Number 22, pp. 59-102. Mesoamerican Archaeological Research Laboratory, The University of Texas at Austin. [Sarah E. Jackson and Linda Brown]
2012	Excavations at Groups B and C, Say Kah, Belize, 2011. In <i>Programme for Belize Archaeological Project: Report of Activities from the 2011 Field Season</i> , edited by F. Valdez, Jr. Occasional Papers, Number 12. Mesoamerican Archaeological Research Laboratory, The University of Texas at Austin. [Sarah E. Jackson and Linda Brown]
2009	Etnozoología de Depósitos Rituales de los Mayas Modernos e Implicaciones Para la Interpretación de la Dieta y del Ritual de los Antiguos Mayas. In, XXII Simposio de Investigaciones Arqueológicas en Guatemala 2008, pp. 842-852. [Kitty Emery, Linda Brown, Elyse Anderson, Erin Kennedy Thornton, Michelle LeFebvre]
2008	Prologue: Archaeology, Animism and Non-Human Agents. <i>Journal of Archaeological Method and Theory</i> 15(4): 297-299. [Linda Brown and William Walker]

# Non-Refereed Chapters (continued

2005	Cuando la Recolección de Artefactos es una Conversación con Los Dioses. In, XVII Simposio de Investigaciones Arqueológicas en Guatemala 2004. http://www.famsi.org/reports/03101es/58brown/58brown.pd
2004	Cuando la Recolección de Artefactos es una Conversación con Los Dioses. In, XVII Simposio de Investigaciones Arqueológicas en Guatemala 2004, edited by J. Laporte, B. Arroyo, H. Mejía, pp. 631-638. Museo Nacional de Arqueología y Etnología de Guatemala, Guatemala City
2002	Lugares Sagrados para Ritos de la Cacería. In XV Simposio de Investigaciones Arqueológicas en Guatemala, 2001, edited by J. Laporte, H. Escobedo, B. Arroyo, pp. 771-778. Museo Nacional de Arqueología y Etnología de Guatemala, Guatemala City [Linda Brown and Luis Alberto Romero]

## Reviews, News Reports, Magazines

2013	A Ritual Toolkit. <i>Dig: The Archaeology Magazine for Kids!</i> March [Linda Brown]
2008	Bone Collectors and Sacred Trash. <i>Natural History Magazine</i> [Research by Emery and Brown featured in article by DeLene Beeland]
2006	Stone Houses and Earth Lords: Maya Religion in the Cave Context, by Keith Prufer and James Brady. <i>Anthropological Quarterly</i> 79(4): 769-772
2001	<i>En Busca de la Geografía Sagrada. Prensa Libre</i> , Guatemala, 17 de julio [Research by Brown and Romero featured in Guatemalan newspaper]
1998	Banquets in the Ruins: Archaeologists Hunger for a Better Understanding of Feasts. <i>Science News</i> 153(21):331-333 [Research featured in report by Bruce Bower]

# Archaeological Reports

2024	Proyecto San Bartolo-Xultun Ethnographic Report, 2024 Field Season. Manuscript on file at the Department of Anthropology, Skidmore College, Saratoga Springs, NY
2024	Excavations at Group D, Say Kah. Manuscript on file with the Rust Family Foundation, Fairfield, CT [Sarah Jackson and Linda Brown]
2024	San Bartolo: Paisaje de San Barolo, investigaciones asociadas al Monumento 6. En B. Beltrán y H. Hurst (eds.), Proyecto Regional Arqueológicos San Barolo-Xultún: Resultados de investigaciones arqueológicas de los sitios San Bartolo, Xultún, Xulbe y Hormiguer, periodo 2023, (pp. 235-246). Informe entregado a la Dirección Genera del Patrimonio Cultural y Natural de Guatemala. [Jessica Craig and Linda Brown]

# Archaeological Reports (continued)

2023	<i>Proyecto San Bartolo-Xultun Ethnographic Report, 2023 Field Season.</i> Manuscript on file at the Department of Anthropology, Skidmore College, Saratoga Springs, NY
2009	Indigenous Archaeologies: Contemporary Meanings, Social Lives, and <i>Material Signatures of Maya Antiquities Reused as Sacra</i> . Wenner-Gren Final Report #7699. Manuscript on file with the Wenner-Gren Foundation, New York City, NY.
2006	Planting the Bones: An Ethnoarchaeological Exploration of Hunting Shrines and Deposits around Lake Atitlán, Guatemala. FAMSI Final Report #05012.Manuscript on file with the Foundation for the Advancement of Mesoamerican Studies, Crystal City, Florida, <u>http://www.famsi.org/reports/05012/index.html</u>
2005	Planting the Bones: An Ethnoarchaeological Exploration of Hunting Shrines and Deposits around Lake Atitlán, Guatemala. FAMSI Interim Report #05012. Manuscript on file with the Foundation for the Advancement of Mesoamerican Studies, Crystal City, Florida
2001	<i>Proyecto Etnoarqueológico Costumbres, Mayas Informe Final</i> . Manuscript on file at the Instituto de Antropología e Historia de Guatemala, Guatemala City. [Linda Brown and Luis Alberto Romero]
2000	Proyecto Etnoarqueológico Costumbres Mayas, Informe Final: Trabajos Arqueológicos. Manuscript on file at the Instituto de Antropología e Historia de Guatemala, Guatemala City. [Linda Brown and Luis Alberto Romero]
1998	Informe del Campo de las Investigaciones en Cerro de las Conchas, Municipio de Huixtla, Chiapas. Manuscript on file at the Instituto Nacional de Antropología e Historia, Mexico City. [Barbara Voorhies, Linda A. Brown, Michelle Woodward]
1997	The Analysis of Ground Stone, Chipped Stone, and Fired Clay Artifacts for Structure 5 at the San Andres Site, El Salvador. In, <i>Preliminary Report of</i> <i>the 1997 Excavations at the San Andrés Site, El Salvador</i> . Manuscript on file at CONCULTURA, San Salvador.
1996	The Analysis of Ground Stone, Chipped Stone, and Fired Clay Artifacts for Structure 5 at the San Andres Site, El Salvador. In, <i>Preliminary Report of</i> <i>the 1997 Excavations at the San Andrés Site, El Salvador</i> . Manuscript on file at CONCULTURA, San Salvador.
1996	Household and Village Animal Use. <i>Preliminary Report of the Cerén Research Project 1996 Field season</i> , edited by P. Sheets and L. Brown, pp. 30-40. Department of Anthropology, University of Colorado, Boulder.

#### Archaeological Reports (continued)

1996	Preliminary Report of the Cerén Research Project 1996 Field season. Department of Anthropology, University of Colorado, Boulder. [Payson Sheets and Linda A. Brown, editors]
1992	<i>Cultural Resource Inventory for the Medie Bow Campground Project.</i> Manuscript on file at US Forest Service Brush Creek District, Saratoga, WY. [Linda A. Brown, Kirsten Rinehart, Dave McKee]
1992	<i>Cultural Resource Inventory for the Banner Timber Sale.</i> Manuscript on file at US Forest Service Brush Creek District, Saratoga, WY. [Linda Brown and Dave McKee]
1992	Cultural Resource Inventory for the Cedar-Ranklee Timber Sale. Manuscript on file at US Forest Service Brush Creek District, Saratoga, WY.[Linda Brown and Dave McKee]
1992	<i>Cultural Resource Inventory for the Jim Creek Timber Sale</i> . Manuscript on file at US Forest Service Brush Creek District, Saratoga, WY. [Patty

#### PROFESSIONAL SYMPOSIA ORGANIZED

2007 Chair and Co-organizer (with William Walker) of symposium titled *The Material Signatures of Non-Human Agency*. The 72<sup>nd</sup> Meeting of the Society for American Archaeology, Austin, TX

#### CONFERENCE PAPERS AT NATIONAL AND INTERNATIONAL PROFESSIONAL MEETINGS

Shumate, Linda Brown, Dave McKee]

- 2019 Negotiating with the Lord of Wild Animals: Maya Ritual Practices and the Distinctive Life-Histories of Bones. The 84<sup>th</sup> Annual Meeting of the Society for American Archaeology, Albuquerque, NM. [Linda A. Brown and Kitty Emery]
- 2018 Ancestors, Water and Memory: Rethinking Rank and Resources at Say Kah, Belize. 2018 Belize Archaeology Symposium, San Ignacio, Belize. [Sarah E. Jackson and Linda A. Brown]
- 2018 Contrasting Cartographies: Mapping a Maya Site using Multiple Perspectives. The 83<sup>rd</sup> Annual Meeting of the Society for American Archaeology, Washington DC. [Sarah E. Jackson, Joshua Wright, Linda A. Brown]
- 2017 *Tz'utujil Maya Ritual Practitioners, Embodied Objects and the Night.* The 82<sup>nd</sup> Annual Meeting of the Society for American Archaeology, Vancouver, Canada

# CONFERENCE PAPERS (continued)

2017	The Emic, the Etic and the Electronic: Digital Documentation in Northwestern Belize. The 82 <sup>nd</sup> Annual Meeting of the Society for American Archaeology, Vancouver, Canada [Sarah E. Jackson, Linda A. Brown, Brett A. Houk]
2016	Revisiting the Divination House Using Contemporary and Ancient Maya Understandings of Materiality. The 81 <sup>st</sup> Annual Meeting of the Society for American Archaeology, Orlando, FL
2016	Categories, Spaces, and New Perspectives in a Late Classic Maya Community. The 81 <sup>st</sup> Annual Meeting of the Society for American Archaeology, Orlando, FL [Joshua Wright, Sarah Jackson, Chris Motz, Linda A. Brown]
2013	Personhood, Nawales and Sacred Objects: A Case Study from the Contemporary Tz'utujil Maya Area. The 78 <sup>th</sup> Meeting of the Society for American Archaeology, Honolulu, HI
2012	When Pre-Sunrise Beings Inhabit a Post-Sunrise World: Time and the Collection and Curation of Animate Objects by Contemporary Maya Ritual Practitioners. In "The Measure and Meaning of Time in the Americas," organized by Anthony Aveni, Dumbarton Oaks Pre-Columbian Symposium, Fall.
2012	Tangible and Intangible Resources at Classic Maya Secondary Sites: A View from Say Kah, Belize. The 77 <sup>th</sup> Meeting for American Archaeology, Nashville, TN [Sarah Jackson and Linda A. Brown]
2010	Meanings, Uses and Social Lives of Obsidian Collected by Contemporary Maya Ritual Practitioners. The 75 <sup>th</sup> Meeting for the Society for American Archaeology, St. Louis, MO
2008	Etnozoología de Depósitos Rituales de los Mayas Modernos e Implicaciones Para la Interpretación de la Dieta y del Ritual de los Antiguos Mayas. IX Simposio de Investigaciones Arqueológicas en Guatemala 2008, Guatemala City, Guatemala [Kitty Emery, Linda A. Brown, Elyse Anderson, Erin Kennedy Thornton, Michelle LeFebvre]
2008	Ethnoarchaeological Studies of Animal Material Disposal Patterns in the Southern Maya Lowlands and Implications for Maya Zooarchaeology. The 73 <sup>nd</sup> Meeting of the Society for American Archaeology, Vancouver, Canada [Kitty Emery and Linda A. Brown]
2007	Ethno-Zoology of Modern Maya Ritual Animal Bone Caches and Implications for Interpretations of Ancient Maya Diet and Ritual. The 40 <sup>th</sup> Annual Chacmool Conference, Calgary, Canada [Kitty Emery, Linda A. Brown, Elyse Anderson, Erin Kennedy, Michelle LeFebvre]

# CONFERENCE PAPERS (continued)

2007	<i>The Agency of Stones and Bones</i> . The 72 <sup>nd</sup> Meeting of the Society for American Archaeology, Austin, TX
2007	<i>Curating and Caching Animal Bone in the Maya World</i> . The 72 <sup>nd</sup> Meeting of the Society for American Archaeology, Austin, TX [Kitty Emery and Linda A. Brown]
2006	Ritual Discard as Regeneration: Ethnoarchaeological Research on Communal and Private Hunting Shrines around Lake Atitlán, Guatemala. 2006 International Council of Archaeozoology, Mexico City, Mexico
2006	Good to Dream With: Collection, Power, and Access to the Supernatural Among Contemporary Maya Ritual Practitioners. The 71 <sup>st</sup> Meeting of the Society for American Archaeology, San Juan, Puerto Rico
2005	When Archaeological Objects are Encantos: Collecting Among Contemporary Maya Ritual Practitioners. The Annual Meeting of the American Anthropological Society, Washington, DC
2004	<i>Cuando la Recolección de Artefactos es una Conversación con Los Dioses.</i> The XVII Simposio de Investigaciones Arqueológicas en Guatemala, Museo Nacional de Arqueología y Etnología de Guatemala, Guatemala City, Guatemala
2004	<i>Outdoor Shrine Sites of the Modern Maya: An Archaeological Perspective.</i> The 69 <sup>th</sup> Meeting of the Society for American Archaeology, Montreal, Canada
2003	Planting the Bones: Contemporary Maya Hunting Shrines. The 68 <sup>th</sup> Meeting of the Society for American Archaeology, Milwaukee, MN
2002	The Organization of Ritual Activity Areas in Contemporary Maya Sacred Sites. The 67 <sup>th</sup> Meeting of the Society for American Archaeology, Denver, CO
2001	La Geografía Sagrada: Una exploración etnoarqueológica de los lugares sagrados de las Maya contemporáneos en El Altiplano. The XV Simposio de Investigaciones Arqueológicas en Guatemala, Museo Nacional de Arqueología y Etnología de Guatemala, Guatemala City, Guatemala. [Linda A. Brown and Luis Romero]
2001	A Corporate Ceremonial Group at Cerén, El Salvador. The 66 <sup>th</sup> Meeting of the Society for American Archaeology, New Orleans, LA [Marilyn Beaudry-Corbett, Linda A. Brown, Payson Sheets]
1999	From Discard to Divination: Demarcating the Sacred through the Collection and Curation of Used and/or Discarded Objects. The 64 <sup>th</sup> Annual Meetings for the Society of American Archaeology, Chicago, IL

#### **CONFERENCE PAPERS** (continued)

- 1998 Feasting on the Periphery: Non-Elite Ceremonialism in Mesoamerica. The 63<sup>rd</sup> Annual Meetings for the Society of American Archaeology, Seattle, WA
- 1997 Building Relationships at Cerén: Household 1 and the Village Ceremonial Complex. The 62<sup>nd</sup> Annual Meetings for the Society of American Archaeology, Nashville, TN
- 1997 The Cultigens of Cerén: New Discoveries. The 62<sup>nd</sup> Annual Meetings for the Society of American Archaeology, Nashville, TN [Paul Cackler, Linda A. Brown, Inga Calvin]
- 1996 An Ecological and Symbolic Approach to Household and Village Animal Use at the Cerén site, El Salvador. Poster presented at the 61<sup>st</sup> Annual Meeting for the Society of American Archaeology, New Orleans, LA

#### INVITED PRESENTATIONS FOR THE GENERAL PUBLIC

2024	An Eagle-Hunt House Complex: Why should we document all cultural features on the Mesa? Twenty-Five Years on the Rocks: Stories of long ago told, the 25 <sup>th</sup> Anniversary Symposium for the Mesa Prieta Petroglyph Project, "Northern New Mexico College, September 13-14, Española {Linda A Brown and Harriet F. Beaubien]
2023	The Meanings and Uses of "Found" Objects by Contemporary Maya Ritual Practitioners. Guest lecture for the CNM/UNM Latin American Studies Speaker Series. October 19 <sup>th</sup> , Albuquerque.
2022	Dream Bundles: Cultural Preservation and Contemporary Maya Ritual Practitioners, Southwest Seminars, Santa Fe, NM
2018	Pure-Nawal: Communicating Objects, Dream Bundles and Contemporary Tz'utujil Maya Ritual Practitioners. Mesoamerica Meetings. Austin, TX
2013	Seres de Pre-Amanecer en un Mundo del Post-Almanecer: Materiales Sagrados y el Pasado entre los Tz'utujiles Practicantes de Rituales. Casa Herrera, Antigua, Guatemala, 15 February.
2011	Objects by Day/Spirit by Night: The Meanings of Archaeological Objects among Contemporary Maya Tz'utujil Ritual Practitioners. The Exuberance of Maya Civilization, Smithsonian Resident Associate Program, Smithsonian Institute, Washington, DC

# INVITED PRESENTATIONS FOR THE GENERAL PUBLIC (continued)

2010	Objects by Day/Spirits by Night: Divination Tools, Sacra and the Night among Contemporary Tz'utujil Maya Ritual Practitioners. The Meaning of Night in Ancient Mesoamerica. The Annual Symposium of Pre- Columbian Society of Washington, Washington, DC
2006	Supernatural Illness and Other Delicate Matters: The Ritual Practices, Materials and Places used for Curing Brujería. University of Pennsylvania Maya Weekend, Philadelphia, PA
2004	Calling the Animals from the Stone: Maya hunting shrines in the Highlands of Guatemala. University of Pennsylvania Maya Weekend, Philadelphia, PA
2004	Ritual Practices of the Not So Rich and Famous: Ethnoarchaeological Insights into the Material Signature of Non-Elite Maya Ceremonialism. The George Washington University, Washington, DC
2002	Ritual Practice, Ritual Place: An Ethnoarchaeological Exploration of Rural Ceremonialism among the Maya. Recapture Lodge, Bluff, UT
2001	Under the Volcano: Preservation and the Interpretation of Ceremonialism at Prehistoric Cerén. The Hunter Museum, University of Maine, Orono, ME
2001	Ritual Practice, Ritual Place: An Ethnoarchaeological Exploration of Rural Ceremonialism among the Maya. Department of Art History, Cleveland State University, Cleveland, OH
2000	Gifts from the Deities: Collecting Discarded Objects as an Avenue to the Supernatural Realm. The Pre-Columbian Society of Washington, DC2000
2000	Gifts from the Deities: Collecting Discarded Objects as an Avenue to the Supernatural Realm. University of Pennsylvania Museum Maya Weekend. Philadelphia, PA
1998	How Wrong We Would Have Been: Site Preservation at Cerén Reveals Non-Elite Ceremonialism. The Center for Archaeological Investigations Fifteenth Annual Visiting Scholar's Conference, Carbondale, IL. (Linda Brown and Payson Sheets)
1997	The Cerén Time Capsule: Excavations at an Ancient Maya Village in El Salvador. Boulder, CO (Payson Sheets and Linda Brown)

## **PROFESSIONAL SERVICE**

#### Peer Reviewed Journals

#### **Board Member (2013-2024)** *Ethnoarchaeology: Journal of Archaeological, Ethnographic and Experimental Studies*

#### Peer Reviewed Journals (continued)

#### Reviewer

American Antiquity (2010); American Anthropologist (2010); Latin American Antiquity (2002, 2006); Anthropological Quarterly (2006) American Anthropologist (2010, 2011) Ethnoarchaeology: Journal of Archaeological, Ethnographic and Experimental Studies (2012, 2013)

#### Public Archaeology: The Mesa Prieta Petroglyph Project

Vice President, Executive Board Member (2022-present) Chair of the Grants Committee (2019-present) Committee Member for the exploration of National Monument status (2019-present) Board Member at large (2019-2022) Petroglyph recorder (2018-present)

#### **Membership in Professional Associations**

The Society for American Archaeology The American Anthropological Association

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